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ABSTRACT

Comprised of tabular statistics regarding the American Indian student enrollment of Alberta, Canada, this annual report presents the following: (1) total enrollment statistics (a comparative table designating Indian enrollment for each year from 1937 to 1975 in Indian Federal, Indian residential, and provincial schools; a 1975 enrollment summary of sub-totals and totals re: Indian students in Federal schools, non-Indians in Federal schools, and Indians in private and provincial schools for K-12 and special programs; and enrollment by district for same); (2) Federal school enrollment statistics by district and school for Indian and non-Indians and Indian student residences (band operated schools); (3) provincial school enrollment statistics (by district and school name and by district--K-12 and special programs); and (4) post school program statistics (vocational preparatory courses, formal vocational training courses, special vocational training courses, university courses, professional courses, registered nursing course, teacher training course, Outreach, on the job training programs, and employment and relocation). (JC)

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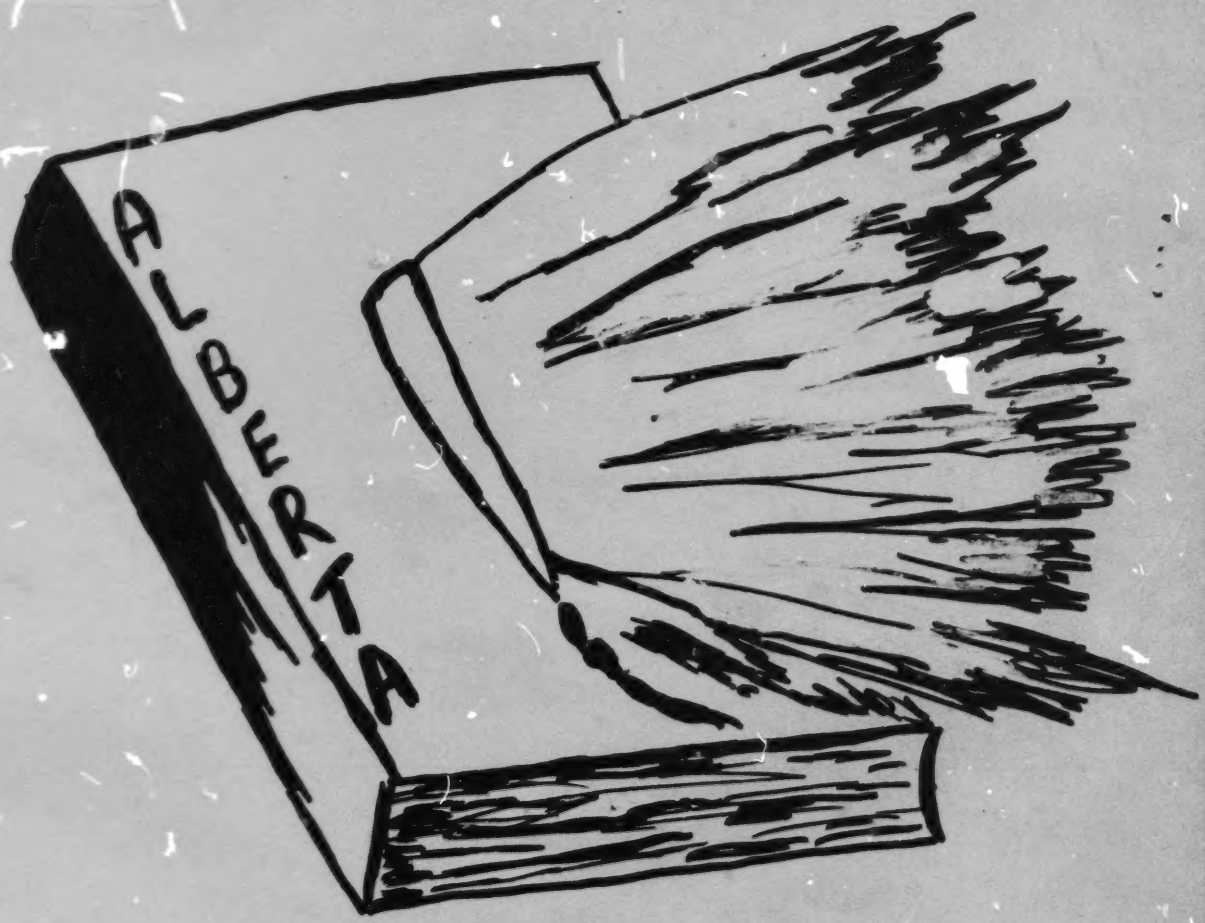
# INDIAN EDUCATION




ALBERTA

1975-76

RC009218

# S E C T I O N A

## TOTAL ENROLLMENT STATISTICS

INDIAN STUDENT ENROLLMENT

ALBERTA
[Canada]

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INDIAN STUDENT ENROLLMENT 1937 - 75

COMPARATIVE TABLE

| YEAR | INDIAN FEDERAL SCHOOLS | INDIAN RESIDENTIAL SCHOOLS | PROVINCIAL SCHOOLS | TOTAL INDIAN STUDENTS |
|---|---|---|---|---|
| 1937 | 35 | 1,951 | - | 1,986 |
| 1949 | 154 | 2,113 | - | 2,267 |
| 1957 | 1,783 | 2,560 | 544 | 4,887 |
| 1958 | 2,074 | 2,079 | 596 | 4,749 |
| 1959 | 2,253 | 1,992 | 664 | 4,889 |
| 1960 | 2,609 | 1,742 | 756 | 5,107 |
| 1961 | 2,829 | 1,641 | 1,031 | 5,501 |
| 1962 | 3,093 | 1,367 | 1,316 | 5,776 |
| 1963 | 3,181 | 1,254 | 2,252 | 6,686 |
| 1964 | 2,945 | 1,035 | 2,958 | 2,938 |
| 1965 | 3,137 | 911 | 3,445 | 7,493 |
| 1966 | 3,771 | Included | 4,145 | 7,916 |
| 1967 | 3,620 | in | 4,421 | 8,041 |
| 1968 | 3,527 | day | 5,044 | 8,571 |
| 1969 | 3,651 | school | 5,345 | 8,996 |
| 1970 | 3,637 | enrollment | 5,951 | 9,588 |
| 1971 | 3,502 | " | 6,101 | 9,603 |
| 1972 | 3,543 | " | 6,350 | 9,803 |
| 1973 | 3,501 | " | 6,444 | 9,945 |
| 1974 | 3,252 | " | 6,139 | 9,391 |
| 1975 | 3,559 | Private Schools-245 | 6,245 | 10,049 |

## ENROLLMENT SUMMARY

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | [illegible] |
|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIAN STUDENTS IN: | | | | | | | | | | | |
| - Federal Schools (Excluding Hospital School) | 55 | 384 | 508 | 378 | 408 | 305 | 201 | 292 | 229 | 220 | 210 |
| -Non-Indian Students In Federal Schools | 1 | 17 | 20 | 18 | 20 | 15 | 11 | 12 | 9 | 12 | 7 |
| - Private Schools | 28 | 41 | 18 | 22 | 21 | 14 | 16 | 22 | 1 | 3 | 12 |
| - Provincial Schools | 19 | 296 | 683 | 601 | 555 | 560 | 591 | 341 | 618 | 520 | 435 |
| T O T A L S | 103 | 738 | 1229 | 1019 | 1004 | 894 | 919 | 867 | 857 | 755 | 664 |

# Enrollment Summary (cont'd)

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| INDIAN STUDENTS IN: | | | | | | |
| - Federal Schools (Excluding Hospital School) | 62 | 21 | 12 | 32 | 3417 | |
| -Non-Indian Students In Federal Schools | | | | | 142 | |
| - Private Schools | 24 | 12 | 11 | | 211 | |
| - Provincial Schools | 365 | 210 | 179 | 72 | 6245 | |
| TOTALS | 451 | 243 | 202 | 104 | 10049 | 10049 |

ENROLMENT SUMMARY - BY DISTRICT

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | | | | | | | | | | |
| Federal Schools | | | | | | | | | | | |
| - Indian Students | 39 | 103 | 126 | 87 | 96 | 82 | 69 | 75 | 47 | 37 | 40 |
| - Non-Indian Students | 1 | 9 | | 2 | 1 | 2 | | | | | |
| Provincial Schools | | 25 | 94 | 98 | 85 | 106 | 108 | 73 | 75 | 59 | 48 |
| Private Schools | 1 | 7 | | | | | | | | | |
| TOTAL | 41 | 144 | 220 | 187 | 182 | 190 | 177 | 148 | 122 | 96 | 88 |
| Blood/Peigan | | | | | | | | | | | |
| Federal Schools | | | | | | | | | | | |
| - Indian Students | | 76 | 81 | 51 | 48 | 56 | 49 | 68 | 41 | 57 | 51 |
| Provincial Schools | | 96 | 106 | 115 | 115 | 88 | 116 | 118 | 157 | 123 | 119 |
| TOTAL | | 172 | 187 | 166 | 163 | 144 | 165 | 186 | 198 | 180 | 170 |
| Edmonton/Hobbema | | | | | | | | | | | |
| Federal Schools | | | | | | | | | | | |
| - Indian Students | | 94 | 191 | 122 | 155 | 76 | 95 | 81 | 71 | 71 | 55 |
| - Non-Indian Students | | 2 | 4 | | 4 | 1 | 2 | 2 | 1 | 3 | 2 |
| Provincial Schools | | 5 | 90 | 63 | 68 | 68 | 78 | 84 | 109 | 83 | 76 |
| Private Schools | | 5 | 5 | 6 | 6 | 13 | 3 | 5 | 1 | 3 | |
| TOTAL | | 106 | 290 | 191 | 233 | 158 | 178 | 172 | 182 | 160 | 133 |

# Enrollment Summary - By District (cont'd)

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| **Blackfoot/Stoney/Sarcee** | | | | | | |
| Federal Schools | | | | | | |
| - Indian Students | | | | 23 | 824 | |
| - Non-Indian Students | | | | | 15 | 839 |
| Provincial Schools | 57 | 43 | 32 | 24 | 927 | 927 |
| Private Schools | | | | | 8 | 8 |
| TOTAL | 57 | 43 | 32 | 47 | 1774 | 1774 |
| **Blood/Peigan** | | | | | | |
| Federal Schools | | | | | | |
| - Indian Students | 39 | 21 | 12 | 9 | 659 | 659 |
| Provincial Schools | 108 | 61 | 41 | 7 | 1370 | 1370 |
| TOTAL | 147 | 82 | 53 | 16 | 2029 | 2029 |
| **Edmonton/Hobbema** | | | | | | |
| Federal Schools | | | | | | |
| - Indian Students | 23 | | | | 1034 | |
| - Non-Indian Students | | | | | 21 | 1055 |
| Provincial Schools | 93 | 41 | 40 | 25 | 923 | 923 |
| Private Schools | | | | | 47 | 47 |
| TOTAL | 116 | 41 | 40 | 25 | 2025 | 2025 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Fort Vermilion | | | | | | | | | | | |
| Provincial Schools | | 98 | 175 | 122 | 94 | 75 | 110 | 59 | 63 | 74 | 42 |
| TOTAL | | 98 | 175 | 122 | 94 | 75 | 110 | 59 | 63 | 74 | 42 |
| Lesser Slave Lake | | | | | | | | | | | |
| Provincial Schools | 19 | 63 | 119 | 113 | 115 | 115 | 102 | 112 | 103 | 68 | 60 |
| Private Schools | 27 | 6 | | | | | | | | | |
| TOTAL | 46 | 69 | 119 | 113 | 115 | 115 | 102 | 112 | 103 | 68 | 60 |
| Saddle Lake/Athabasca | | | | | | | | | | | |
| Federal Schools | | | | | | | | | | | |
| - Indian Students | 16 | 111 | 110 | 118 | 109 | 91 | 88 | 58 | 70 | 55 | 64 |
| - Non-Indian Students | | 6 | 16 | 16 | 15 | 12 | 9 | 10 | 8 | 9 | 5 |
| Provincial Schools | | 9 | 99 | 90 | 78 | 108 | 77 | 95 | 111 | 113 | 90 |
| Private Schools | | 17 | 13 | 16 | 15 | 1 | 13 | 17 | | | 12 |
| TOTAL | 16 | 143 | 238 | 240 | 217 | 212 | 187 | 190 | 189 | 177 | 171 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Fort Vermilion | | | | | | |
| Provincial Schools | 2 | 1 | | 2 | 917 | 917 |
| TOTAL | 2 | 1 | | 2 | 917 | 917 |
| Lesser Slave Lake | | | | | | |
| Provincial Schools | 38 | 8 | 17 | 4 | 1056 | |
| Private Schools | | | | | 33 | 1089 |
| TOTAL | 38 | 8 | 17 | 4 | 1089 | 1089 |
| Saddle Lake/Athabasca | | | | | | |
| Federal Schools | | | | | | |
| - Indian Students | | | | | 900 | |
| - Non-Indian Students | | | | | 106 | 1006 |
| Provincial Schools | 67 | 56 | 49 | 10 | 1052 | 1052 |
| Private Schools | 24 | 12 | 11 | | 151 | 151 |
| TOTAL | 91 | 68 | 60 | 10 | 2209 | 2209 |

| SCHOOL | ADDRESS | CLASSROOMS | | FEDERAL SCHOOLS | | | | TEACHERAGES | |
|---|---|---|---|---|---|---|---|---|---|
| | | PERMANENT | PORTABLE | TEACHERS | TEACHER ASSISTANTS | STUDENTS | GRADES | PERMANENT | MOBILE |
| **BLACKFOOT/STONEY/ SARCEE DISTRICT** | | | | | | | | | |
| Crowfoot | Cluny | 16 | | 16 | 3 | 321 | K-9 | 8 | 1 |
| Eden Valley | Longview | 5 | | 2 | 1 | 25 | K-5 | 1 | |
| Morley | Morley | 13 | | 13 | 3 | 191 | K-9 | 9 | 1 |
| Old Sun | Gleichen | 5 | | 2 | 2 | 72 | K4-K5 | 2 | |
| Sunchild O'Chiese | Rocky Mtn. House | 11 | 2 | 10 | 2 | 202 | K-9 | 6 | 3 |
| Ta Otha (Bighorn) | Rocky Mtn. House | 3 | | 1 | 1 | 28 | K-6 | 1 | |
| **BLOOD/PEIGAN DISTRICT** | | | | | | | | | |
| Blood (St. Mary's) | Cardston | 17 | 1 | 18 | 2 | 279 | 4-12 | 9 | 2 |
| Levern | Glenwood | 4 | | 2 | | 38 | 1-6 | | |
| Peigan | Brocket | 9 | | 7 | 2 | 116 | K-9 | 3 | |
| Standoff | Standoff | 9 | | 9 | 2 | 236 | K-6 | | |
| **EDMONTON/HOBBEMA DISTRICT** | | | | | | | | | |
| Alexander | Riviere Qui Barre | 5 | | 4 | 1 | 72 | K-6 | 1 | |
| Alexis | Glenevis | 4 | | 3 | 1 | 52 | K-4 | 2 | |
| Ermineskin Elem. Jr. | Hobbema | 31 | | 28 | 1 | 397 | 4-10 | 22 | |
| Ermineskin Primary | Hobbema | 19 | | 20 | 3 | 423 | K-3 | | |
| Gooderham | Duffield | 9 | 1 | 6 | 1 | 111 | K-7 | 1 | |
| **SADDLE LAKE/ ATHABASKA DISTRICT** | | | | | | | | | |
| Bishop Piche | Fort Chipewyan | 33 | | 17 | 3 | 252 | 1-9 | 10 | 5 |
| Frog Lake | Heinsburg | | 2 | 9 | 2 | 173 | K-9 | 3 | 2 |
| Goodfish | Goodfish Lake | 8 | 1 | 6 | 2 | 137 | K-7 | 3 | 1 |
| Cold Lake (Le Goff) | Beavercrossing | | 3 | 10 | 2 | 184 | K-9 | 2 | 3 |
| Saddle Lake | St. Brides' | | 3 | 12 | 4 | 247 | K-9 | 1 | |
| Heart Lake | Imperial Mills | 2 | 1 | 1 | 1 | 13 | 1-6 | | 1 |
| **HOSPITAL SCHOOLS (FEDERAL)** | | | | | | | | | |
| Charles Camsell | Edmonton | 1 | | | 1 | | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **PRIVATE SCHOOLS** | | | | | | | | | |
| Small Boy | Poob | | 2 | 1 | 2 | 47 | K-8 | | 1 |
| Blue Quills | St. Paul | 6 | 8 | 12 | 1 | 59 | 9-12 | | |
| Kehewin | Bonnyville | 6 | | 4 | 2 | 92 | K-6 | | 1 |
| **FEDERAL SCHOOLS UNDER PROVINCIAL JURISDICTION** | | | | | | | | | |
| Assumption | Assumption | 13 | 1 | 14 | 3 | 260 | K-9 | 11 | |
| Driftpile | Driftpile | 4 | | | | 71 | K-6 | | 1 |
| Sucker Creek | Sucker Creek | 2 | | | | | | | 1 |
| North Tallcree | Fort Vermilion | | 2 | 1 | 2 | 42 | K-8 | | 1 |
| South Tallcree | Fort Vermilion | | 2 | 1 | 1 | 38 | K-9 | | 1 |
| Upper Hay River | Meander River | 5 | 2 | 5 | 2 | 79 | K-9 | 3 | 2 |

## S E C T I O N  B

- FEDERAL SCHOOL ENROLLMENT
- STATISTICS

FEDERAL SCHOOL ENROLLMENT

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BLACKFOOT/STONEY/SARCEE (772) | | | | | | | | | | | |
| - Indian | 39 | 103 | 126 | 87 | 96 | 82 | 69 | 75 | 47 | 37 | 40 |
| - Non-Indian | 1 | 9 | | 2 | 1 | 2 | | | | | |
| BLOOD/PEIGAN (773) | | | | | | | | | | | |
| - Indian | | 76 | 81 | 51 | 48 | 56 | 49 | 68 | 41 | 57 | 51 |
| EDMONTON/HOBBEMA (774) | | | | | | | | | | | |
| - Indian | | 94 | 191 | 122 | 155 | 76 | 95 | 81 | 71 | 71 | 55 |
| - Non-Indian | | 2 | 4 | | 4 | 1 | 2 | 2 | 1 | 3 | 2 |
| SADDLE LAKE/ATHABASCA (779) | | | | | | | | | | | |
| - Indian | 16 | 111 | 110 | 118 | 109 | 91 | 88 | 68 | 70 | 55 | 64 |
| - Non-Indian | | 6 | 16 | 16 | 15 | 12 | 9 | 10 | 8 | 9 | 5 |
| TOTALS - Indian | 55 | 384 | 508 | 378 | 408 | 305 | 301 | 292 | 229 | 220 | 210 |
| - Non-Indian | 1 | 17 | 20 | 18 | 20 | 15 | 11 | 12 | 9 | 12 | 7 |
| TOTAL | 56 | 401 | 528 | 396 | 428 | 320 | 312 | 304 | 238 | 232 | 217 |

# Federal School Enrollment (cont'd)

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| BLACKFOOT/STONEY/SARCEE (772) | | | | | | |
| - Indian | | | | 23 | 824 | |
| - Non-Indian | | | | | 15 | 839 |
| BLOOD/PEIGAN (773) | | | | | | |
| - Indian | 39 | 21 | 12 | 9 | 659 | 659 |
| EDMONTON/HOBBEMA (774) | | | | | | |
| - Indian | 23 | | | | 1034 | |
| - Non-Indian | | | | | 21 | 1055 |
| SADDLE LAKE/ATHABASCA (779) | | | | | | |
| - Indian | | | | | 900 | |
| - Non-Indian | | | | | 106 | 1006 |
| TOTALS - Indian | 62 | 21 | 12 | 32 | 3417 | |
| - Non-Indian | | | | | 142 | 3559 |
| TOTAL | 62 | 21 | 12 | 32 | 3559 | 3559 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BLACKFOOT/STONEY/SARCEE | | | | | | | | | | | |
| Crowfoot - Indian | 12 | 24 | 44 | 27 | 22 | 21 | 20 | 43 | 28 | 23 | 25 |
| - Non-Indian | | 4 | | 2 | 1 | 2 | | | | | |
| Ta Otha - Indian | 3 | 5 | 5 | 2 | 6 | 3 | 2 | 2 | | | |
| (Bighorn) - Non-Indian | | | | | | | | | | | |
| Eden Valley - Indian | | | 9 | 4 | 3 | 5 | 4 | | | | |
| - Non-Indian | | | | | | | | | | | |
| Morley - Indian | | 11 | 48 | 32 | 11 | 31 | 20 | 7 | 11 | 8 | 12 |
| - Non-Indian | | | | | | | | | | | |
| Old Sun - Indian | 24 | 42 | | | | | | | | | |
| - Non-Indian | 1 | 5 | | | | | | | | | |
| Sunchild O'Chiese | | | | | | | | | | | |
| - Indian | | 21 | 20 | 22 | 54 | 22 | 23 | 23 | 8 | 6 | 3 |
| - Non-Indian | | | | | | | | | | | |
| TOTALS - Indian | 39 | 103 | 126 | 87 | 96 | 82 | 69 | 75 | 47 | 37 | 40 |
| - Non-Indian | 1 | 9 | | 2 | 1 | 2 | | | | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| **BLACKFOOT/STONEY/SARCEE** | | | | | | |
| Crowfoot - Indian | | | | 23 | 312 | |
| - Non-Indian | | | | | 9 | 321 |
| Ta Otha (Bighorn) - Indian | | | | | 28 | 28 |
| - Non-Indian | | | | | | |
| Eden Valley - Indian | | | | | 25 | 25 |
| - Non-Indian | | | | | | |
| Morley - Indian | | | | | 191 | 191 |
| - Non-Indian | | | | | | |
| Old Sun - Indian | | | | | 66 | |
| - Non-Indian | | | | | 6 | 72 |
| Sunchild O'Chiese - Indian | | | | | 202 | 202 |
| - Non-Indian | | | | | | |
| TOTALS - Indian | | | | 23 | 824 | 839 |
| - Non-Indian | | | | | 15 | |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **BLOOD/PEIGAN** | | | | | | | | | | | |
| Blood (St. Mary's) - Indian | | | | | | 15 | 20 | 35 | 31 | 49 | 47 |
| - Non-Indian | | | | | | | | | | | |
| Levern - Indian | | | 6 | 12 | 6 | 6 | | 8 | | | |
| - Non-Indian | | | | | | | | | | | |
| Standoff - Indian | | 50 | 51 | 31 | 35 | 26 | 20 | 14 | | | |
| - Non-Indian | | | | | | | | | | | |
| Peigan - Indian | | 26 | 24 | 8 | 7 | 9 | 9 | 11 | 10 | 8 | 4 |
| - Non-Indian | | | | | | | | | | | |
| TOTALS - Indian | | 76 | 81 | 51 | 48 | 56 | 49 | 68 | 41 | 57 | 51 |
| - Non-Indian | | | | | | | | | | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | T O T A L |
|---|---|---|---|---|---|---|
| **BLOOD/PEIGAN** | | | | | | |
| Blood (St. Mary's) - Indian | 39 | 21 | 12 | 10 | 279 | |
| - Non-Indian | | | | | | |
| Levern - Indian | | | | | 38 | |
| - Non-Indian | | | | | | |
| Standoff - Indian | | | | 9 | 236 | |
| - Non-Indian | | | | | | |
| Peigan - Indian | | | | | 116 | |
| - Non-Indian | | | | | | |
| TOTALS - Indian | 39 | 21 | 12 | 19 | 669 | 669 |
| - Non-Indian | | | | | | |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| EDMONTON/HOBBEMA | | | | | | | | | | | |
| Alexander - Indian | | 10 | 11 | 13 | 8 | 10 | 12 | 8 | | | |
| - Non-Indian | | | | | | | | | | | |
| Alexis - Indian | | 11 | 21 | 8 | 8 | 4 | | | | | |
| - Non-Indian | | | | | | | | | | | |
| Gooderham - Indian | | 13 | 20 | 18 | 8 | 16 | 19 | 8 | 9 | | |
| - Non-Indian | | | | | | | | | | | |
| Ermineskin Primary - Indian | | 60 | 139 | 83 | 131 | | | | | | |
| - Non-Indian | | 2 | 4 | | 4 | | | | | | |
| Ermineskin Elem. Jr. - Indian | | | | | | 46 | 64 | 65 | 62 | 71 | 55 |
| - Non-Indian | | | | | | 1 | 2 | 2 | 1 | 3 | 2 |
| TOTALS - Indian | | 94 | 191 | 122 | 155 | 76 | 95 | 81 | 71 | 71 | 55 |
| - Non-Indian | | 2 | 4 | | 4 | 1 | 2 | 2 | 1 | 3 | 2 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| EDMONTON/HOBBEMA | | | | | | |
| Alexander - Indian | | | | | | |
| - Non-Indian | | | | | 72 | 72 |
| Alexis - Indian | | | | | | |
| - Non-Indian | | | | | 52 | 52 |
| Gooderham - Indian | | | | | | |
| - Non-Indian | | | | | 111 | 111 |
| Ermineskin Primary - Indian | | | | | | |
| - Non-Indian | | | | | 413 | |
| | | | | | 10 | 423 |
| Ermineskin Elem. Jr. - Indian | | | | | | |
| - Non-Indian | 23 | | | | 386 | |
| | | | | | 11 | 397 |
| TOTALS - Indian | 23 | | | | 1034 | |
| - Non-Indian | | | | | 21 | 1055 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SADDLE LAKE/ATHABASCA | | | | | | | | | | | |
| Bishop Piche - Indian | | | 24 | 30 | 24 | 14 | 26 | 14 | 18 | 11 | 12 |
| - Non-Indian | | | 13 | 12 | 12 | 9 | 6 | 8 | 7 | 7 | 5 |
| Cold Lake (Le Goff) | | | | | | | | | | | |
| - Indian | | 15 | 19 | 20 | 19 | 27 | 17 | 18 | 17 | 13 | 11 |
| - Non-Indian | | 2 | 1 | | 1 | | 1 | 2 | | 1 | |
| Saddle Lake - Indian | | 58 | 25 | 23 | 20 | 25 | 17 | 20 | 18 | 18 | 18 |
| -Non-Indian | | | 2 | 1 | | | | | 1 | 1 | |
| Frog Lake - Indian | | 17 | 25 | 20 | 25 | 9 | 20 | 6 | 10 | 13 | 23 |
| - Non-Indian | | | | 1 | 1 | 1 | 2 | | | | |
| Goodfish Lake | | | | | | | | | | | |
| - Indian | 16 | 21 | 15 | 21 | 17 | 15 | 7 | 9 | 7 | | |
| - Non-Indian | | 4 | | 2 | 1 | 2 | | | | | |
| Heart Lake - Indian | | | 2 | 4 | 4 | 1 | 1 | 1 | | | |
| - Non-Indian | | | | | | | | | | | |
| TOTAL - Indian | 16 | 111 | 110 | 118 | 109 | 91 | 88 | 68 | 70 | 55 | 64 |
| - Non-Indian | | 6 | 16 | 16 | 15 | 12 | 9 | 10 | 8 | 9 | 5 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| SADDLE LAKE/ATHABASCA | | | | | | |
| Bishop Piche - Indian | | | | | 173 | |
| - Non-Indi | | | | | 79 | 252 |
| Cold Lake (Le Goff) | | | | | | |
| - Indian | | | | | 176 | |
| - Non-Indian | | | | | 8 | 184 |
| Saddle Lake - Indian | | | | | 242 | |
| -Non-Indian | | | | | 5 | 247 |
| Frog Lake - Indian | | | | | 168 | |
| - Non-Indian | | | | | 5 | 173 |
| Goodfish Lake | | | | | | |
| - Indian | | | | | 128 | |
| - Non-Indian | | | | | 9 | 137 |
| Heart Lake - Indian | | | | | 13 | 13 |
| - Non-Indian | | | | | | |
| TOTAL - Indian | | | | | 900 | |
| - Non-Indian | | | | | 106 | 1006 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BAND-OPERATED SCHOOLS | | | | | | | | | | | |
| Edmonton/Hobbema | | | | | | | | | | | |
| Smallboy School | | 5 | 5 | 6 | 6 | 13 | 3 | 5 | 1 | 3 | |
| Saddle Lake/Athabasca | | | | | | | | | | | |
| Blue Quills | | | | | | | | | | | 12 |
| Kehewin | | 17 | 13 | 16 | 15 | 1 | 13 | 17 | | | |
| Blackfoot/Stoney/Sarcee | | | | | | | | | | | |
| Makinaw | 1 | 7 | | | | | | | | | |
| Lesser Slave Lake | | | | | | | | | | | |
| Bigstone | 16 | 5 | | | | | | | | | |
| Sucker Creek | 11 | 1 | | | | | | | | | |
| TOTALS | 28 | 35 | 18 | 22 | 21 | 14 | 16 | 22 | 1 | 3 | 12 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| BAND-OPERATED SCHOOLS | | | | | | |
| Edmonton/Hobbema | | | | | | |
| Smallboy School | | | | | 47 | 47 |
| Saddle Lake/Athabasca | | | | | | |
| Blue Quills | | | | | | |
| Kehewin | 24 | 12 | 11 | | 59 | |
| | | | | | 92 | 151 |
| Blackfoot/Stoney/Sarcee | | | | | | |
| Makinaw, | | | | | | |
| | | | | | 8 | 8 |
| Lesser Slave Lake | | | | | | |
| Bigstone | | | | | | |
| Sucker Creek | | | | | 21 | |
| | | | | | 12 | 33 |
| TOTALS | 24 | 12 | 11 | | 239 | 239 |

## INDIAN STUDENT RESIDENCES

### 1974-75

| RESIDENCE | ADDRESS | NO. OF STUDENTS |
|---|---|---|
| BLOOD - ST. MARY'S | Box 729<br>Cardston | 279 |
| BLUE QUILLS | St. Paul | 59 |
| | T O T A L | 338 |

# SECTION C

## - PROVINCIAL SCHOOL ENROLLMENT STATISTICS

## PROVINCIAL SCHOOL ENROLLMENT STATISTICS

| DIVISION, DISTRICT, COUNTY | NAME OF SCHOOL | NO. IN SCHOOL | TOTAL |
|---|---|---|---|
| Beaverlodge, R.C.S.S.D #68 | St. Mary's | 4 | 4 |
| Bonnyville S.D. #46 | Cold Lake Public | 1 | |
| | Grande Centre Elem. | 1 | |
| | Grande Centre Jr.High | 3 | |
| | Grande Centre Sr.High | 11 | 16 |
| Bonnyville S.D. #2665 | Bonnyville C.H.S. | 24 | |
| | Notre Dame Jr.High | 42 | 66 |
| Calgary R.C.S.Dist. #1 | Bishop Grandin | 23 | |
| | St. Benedict | 53 | |
| | St. Gerard | 4 | |
| | St. Francis | 1 | |
| | St. Stephen's | 26 | |
| | St. Augustine's | 5 | 112 |
| Calgary Public S.Dist. #19 | Viscount Bennett | 1 | |
| | Fairview Elem. Jr.High | 51 | |
| | Le Roi Daniels | 40 | |
| | Lord Beaverbrook | 7 | |
| | E.P. Scarlett | 2 | |
| | Shaughnessy | 5 | |
| | Western Canada High | 4 | |
| | Emily Follensbee | 1 | |
| | H. Pannabaker | 1 | |
| | Elboya Elem. | 1 | |
| | Montgomery Jr. High | 1 | 114 |
| Calgary Rural S.D. #41 | Elbow Valley | 33 | |
| | Springback | 35 | |
| | Dr. J.W. Collett | 2 | 70 |
| Cardston S.D. #2 | Cardston Elem. | 427 | |
| | Magrath | 27 | |
| | Glenwood | 51 | |
| | Cardston Jr.Sr.High | 245 | 750 |
| Cold Lake S.D. #64 | St. Dominic's | 41 | 41 |

# Provincial School Enrollment Statistics (cont'd)

| | | | |
|---|---|---|---|
| Co. of Grande Prairie #1 | Hythe Elem. | 20 | |
| | Valhalla | 3 | |
| | Wembley | 1 | 24 |
| Co. of Lac Ste. Anne #28 | Darwell School | 41 | |
| | Onoway Elem. | 23 | |
| | Onoway Jr.Sr.High | 31 | 95 |
| Co. of Parkland #31 | Duffield | 21 | |
| | Stony Plain Elem. | 38 | |
| | Stony Plain Jr.Sr.High | 19 | |
| | Stony Plain Memorial | 11 | 89 |
| Co. of Ponoka #3 | Ponoka Jr. High | 36 | |
| | Ponoka Comp. H.S. | 65 | |
| | Riverside Elem. | 9 | |
| | Ponoka Elem. | 91 | 201 |
| Co. of Strathcona #20 | Clover Bar Jr.High | 2 | 2 |
| Co. of Wetaskiwin #10 | Clear Vista | 12 | |
| | Lakedell School | 40 | |
| | Pigeon Lake Reg. High | 3 | 55 |
| Drumheller Valley S.D. #62 | Drumheller Comp. H.S. | 55 | 55 |

## PROVINCIAL SCHOOL ENROLLMENT STATISTICS

| DIVISION, DISTRICT, COUNTY | NAME OF SCHOOL | NO. IN SCHOOL | TOTAL |
|---|---|---|---|
| East Smoky S.D. #54 | Harry Gray Primary | 5 | |
| | Hillside Jr.Sr.High | 7 | |
| | Ridgevalley | 6 | 18 |
| Edmonton Public S.Dist. #7 | L.Y. Cairns Voc. S. | 2 | |
| | Eastglen Comp. H.S. | 2 | |
| | Lauderdale Elem. | 3 | |
| | Rundle Public | 1 | |
| | Sherwood Elem. | 2 | |
| | Victoria C.H.S. | 15 | |
| | W.P. Wagner | 3 | |
| | Youngstown Elem. | 1 | |
| | Bonnie Doon C.H.S. | 3 | 32 |
| Edmonton S.S.Dist. #17 | Archbishop MacDonald | 3 | |
| | Holy Cross | 11 | |
| | Notre Dame | 8 | |
| | Our Lady of Lourdes | 3 | |
| | Our Lady of Peace | 37 | |
| | St. Andrew | 1 | |
| | St. Basil | 2 | |
| | St. Francis Xavier | 15 | |
| | St. Joseph's C.H.S. | 2 | |
| | St. Thomas More | 17 | |
| | St. Vincent | 32 | 131 |
| Exshaw S.Dist. #1669 | Exshaw School | 104 | 104 |
| Foothills S.D. #38 | Black Diamond Elem. | 6 | |
| | Longview | 30 | |
| | Oilfields Jr.Sr.High | 3 | |
| | Cayley | 2 | 41 |
| Ft. McMurray R.S.S.D. #32 | St. John's | 20 | |
| | Good Shepherd Elem. | 3 | |
| | Turcotte Elem. | 36 | |
| | St. Paul Elem. | 10 | 69 |
| Ft. McMurray S.Dist. #2833 | Peter Pond H.S. | 9 | |
| | Dr. Clark Elem. | 3 | |
| | Beacon Hill | 2 | |
| | Thickwood Heights | 2 | 16 |
| Ft. McMurray Assoc. for the Mentally Handicapped | Hillside School | 2 | 2 |

# Provincial School Enrollment Statistics (cont'd)

| | | | |
|---|---|---|---|
| Fort Vermilion R.C.S.S.D. #26 | St. Mary's School | 10 | 10 |
| Fort Vermilion S.D. #52 | Fort Vermilion Public | 9 | |
| | Rocky Lane | 63 | |
| | Assumption | 260 | |
| | South Tallcree | 38 | |
| | North Tallcree | 42 | |
| | Upper Hay River | 79 | |
| | High Level Public | 27 | |
| | La Crete High | 2 | 520 |
| Glen Avon P.S.Dist. #15 | Glen Avon | 88 | 88 |
| Grande Centre R.C.S.S.D. #67 | Assumption | 15 | 15 |
| Grande Prairie R.C.S.S.D. #28 | St. Clements | 4 | |
| | St. Josephs | 7 | |
| | St. Gerards | 2 | 13 |

## PROVINCIAL SCHOOL ENROLLMENT STATISTICS

| DIVISION, DISTRICT, COUNTY | NAME OF SCHOOL | NO. IN SCHOOL | TOTAL |
|---|---|---|---|
| Grande Prairie S.Dist. #2357 | Avondale | 2 | |
| | Grande Prairie CHS | 12 | |
| | Hillside Elem. | 7 | |
| | Montrose Jr.High | 4 | 25 |
| Grande Prairie Assoc. for the Retarded(Instruction provided by Grande Prairie S.D. #2357) | Peace School of Hope | 3 | 3 |
| High Prairie S.D. #48 | Driftpile | 71 | |
| | Carole Bannister | 47 | |
| | High Prairie Elem. | 4 | |
| | Kinuso | 36 | |
| | Roland Mitchener | 3 | |
| | E.W. Pratt | 12 | |
| | Prairie River | 6 | |
| | C.J. Shurter Elem. | 1 | |
| | E.G. Walstrom | 6 | 186 |
| High Prairie R.C.S.S.D. #56 | St. Andrews | 54 | 54 |
| Lac La Biche S.D. #51 | Beaver Lake Kinder. | 5 | |
| | Vera M. Walsh | 16 | |
| | Central Elem. | 17 | |
| | Dr. Swift Jr. High | 10 | |
| | J.A. Williams | 11 | 59 |
| Lethbridge S.S.Dist. #9 | Catholic Central High | 7 | |
| | St. Mary's Elem. | 17 | |
| | Assumption | 4 | |
| | St. Patrick's Elem. | 2 | 30 |
| Lethbridge S.Dist. #51 | Allan Watson | 8 | |
| | Fleetwood/Bowden | 2 | |
| | Dorothy Gooder | 7 | |
| | Lakeview Elem. | 10 | |
| | Hamilton Jr.H.S. | 11 | |
| | Lethbridge College Inst. | 18 | |
| | Gilbert Patterson | 5 | 61 |
| Newell County #4 | Bassano | 43 | 43 |
| Nordegg S.Dist. #3211 | Nordegg | 26 | 26 |
| Northland S.D. #61 | Garden River School | 45 | |
| | Little Flower | 177 | |
| | Jean D'Or Prairie | 157 | |
| | Steen River | 7 | |
| | Dr. Mary Jackson | 1 | |

# Provincial School Enrollment Statistics (cont'd)

| | | | |
|---|---|---|---|
| | Atikameg-Sovereign | 137 | |
| | Calling Lake | 37 | |
| | Chipewyan Lakes | 39 | |
| | Grouard | 9 | |
| | Kateri | 28 | |
| | Little Buffalo | 31 | |
| | Loon Lake | 6 | |
| | Mistassiny | 149 | |
| | Peerless Lake | 24 | |
| | Pelican Mountain | 10 | |
| | St. Theresa | 75 | |
| | Nose Creek | 1 | |
| | Fort McKay | 27 | |
| | Janvier | 51 | |
| | A.C. McCully | 1 | |
| | Fort Chipewyan | 1 | |
| | J.F. Dion | 1 | 1014 |
| North West Territories | Fort Smith - J.B.Tyrrel | 18 | 18 |

## PROVINCIAL SCHOOL ENROLLMENT STATISTICS

| DIVISION, DISTRICT, COUNTY | NAME OF SCHOOL | NO. IN SCHOOL | TOTAL |
|---|---|---|---|
| Peace River S.D. #10 | Paul Rowe High | 3 | |
| | Berwyn | 6 | |
| | Brownvale | 6 | |
| | Grimshaw | 2 | |
| | Kennedy Elem. | 2 | |
| | Peace River H.S. | 4 | |
| | Nampa | 5 | 28 |
| Peace River RCSSD #43 | Glenmary R.C. | 5 | 5 |
| Pincher Creek RCSSD #18 | St. Michaels | 100 | 100 |
| Pincher Creek S.D. #29 | Canyon-Central Elem. | 51 | |
| | Matthew Halton Jr.Sr.H.S. | 66 | |
| | Lundbreck Elem. | 2 | 119 |
| Ponoka RCSSD #95 | St. Augustines Sep. | 137 | 137 |
| St. Albert S.Dist. #3 | Industrial Research Training Centre | 2 | 2 |
| St. Paul Co. #19 | Ashmont Elem. | 176 | |
| | Ashmont Secondary | 71 | |
| | Elk Point Elem. | 9 | |
| | Elk Point High | 3 | |
| | Heinsburg | 85 | |
| | Lafond | 1 | 345 |
| St. Paul S.Dist. #1 | St. Paul Regional H.S. | 41 | 41 |
| St. Paul RCSSD #2228 | St. Paul Elem. | 59 | |
| | Racette Jr. High | 44 | |
| | New Hope | 6 | 109 |
| Smoky Lake S.D. #13 | Spedden School | 4 | |
| | Vilna | 81 | |
| | H.A. Kostash | 1 | 86 |
| Sturgeon S.D. #24 | Camilla School | 51 | 51 |
| Thibeault RCSSD #35 | Georges P. Vanier | 18 | 18 |
| Valleyview RCSSD #84 | St. Stephen's | 150 | 150 |

| | | | |
|---|---|---|---|
| Vulcan County #2 | Arrowhead School | 37 | |
| | Milo School | 51 | |
| | Mossleigh School | 50 | |
| | Vulcan County Central | 12 | 150 |
| Wetaskiwin Association for Retarded | Lynn Lauren School | 5 | 5 |
| Wetaskiwin S.Dist. #264 | Wetaskiwin C.H.S. | 34 | |
| | Parkdale School | 3 | 37 |
| Wetaskiwin RCSSD #15 | Sacred Heart | 63 | 63 |
| Wheatland County #16 | Carseland School | 15 | |
| | Cluny School | 7 | |
| | Gleichen | 45 | |
| | Rockford School | 16 | |
| | Standard School | 24 | |
| | Samuel Crowthers | 42 | |
| | Westmount | 62 | 211 |

PROVINCIAL SCHOOL ENROLLMENT STATISTICS

| DIVISION, DISTRICT, COUNTY | NAME OF SCHOOL | NO. IN SCHOOL | TOTAL |
|---|---|---|---|
| Willowcreek S.D. #28 | F.P. Walshe | 140 | |
| | G.R. Davis | 102 | |
| | W.A. Day | 68 | 310 |
| Dept. of Education | School for the Deaf | 2 | 2 |
| Edmonton Association for Retarded Children | Winnifred Stewart | 3 | 3 |

PROVINCIAL SCHOOL ENROLLMENT

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | | | | | | | | | | |
| Nordegg S.D. #3211 | | | 7 | 2 | 7 | 3 | 5 | 2 | | | |
| Calgary R.C.S.S.D. #1 | | | | | | | | | | | |
| Bishop Grandin | | | | | | | | | | | |
| St. Augustine's | | | | | | | | | | | |
| St. Benedict | | 8 | 6 | 12 | 6 | 10 | 5 | 6 | | 2 | |
| St. Gerard | | 2 | | 1 | | 1 | | | | | |
| St. Stephen's | | 1 | 3 | | | 2 | 2 | | 8 | 6 | 4 |
| St. Francis | | | | | | | | | | | |
| Calgary S.Dist. #19 | | | | | | | | | | | |
| E.P. Scarlett | | | | | | | | | | | |
| E. Follinsbee | | | | | | | | | | | |
| Fairview Elem. Jr. High | | | | | | | | | | | |
| H.A. Pannabaker | | | | | | 11 | 10 | 8 | 12 | 4 | 6 |
| L.R. Daniels | | 14 | 9 | 9 | 8 | | | | 1 | | |
| Lord Beaverbrook | | | | | | | | | | | |
| Shaughnessy | | | | | | | | | | | |
| Elboya Elem. | | | | | | | | | | 3 | 1 |
| Montgomery Jr. High | | | | | | | | | | | |
| Viscount Bennett | | | | | | | | | | 1 | |
| Western Canada High | | | | | | | | | | | 1 |

# Provincial School Enrollment (cont'd)

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | | | | | |
| Nordegg S.D. #3211 | | | | | 26 | 26 |
| Calgary R.C.S.S.D. #1 | | | | | | |
| Bishop Grandin | | | | | | |
| St. Augustine's | 9 | 8 | 6 | | 23 | |
| St. Benedict | | | | | 5 | |
| St. Gerard | | | | | 53 | |
| St. Stephen's | | | | | 4 | |
| St. Francis | | | | | 26 | |
| | | | 1 | | 1 | 112 |
| Calgary S.Dist. #19 | | | | | | |
| E.P. Scarlett | | | | | | |
| E. Follinsbee | | 1 | 1 | | 2 | |
| Fairview Elem. Jr. High | | | | 1 | 1 | |
| H.A. Pannabaker | | | | | 51 | |
| L.R. Daniels | | | | | 1 | |
| Lord Beaverbrook | | | | | 40 | |
| Shaughnessy | 5 | 1 | 1 | | 7 | |
| Elboya Elem. | 1 | | | | 5 | |
| Montgomery Jr. High | | | | 1 | 1 | |
| Viscount Bennett | | | | | 1 | |
| Western Canada High | | | | | 1 | |
| | | 2 | 2 | | 4 | 114 |

| DISTPICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | | | | | | | | | | |
| Calgary Rural #41 | | | | | | | | | | | |
| Dr. W.J. Collett | | | | | | | | | | 2 | |
| Springbank | | | | | | | | 1 | 6 | 8 | 6 |
| Elbow Valley | | | 4 | 3 | 3 | 6 | 10 | 7 | | | |
| Vulcan County #2 | | | | | | | | | | | |
| Arrowwood School | | | 5 | 4 | 4 | 3 | 4 | 1 | 3 | 5 | 8 |
| Vulcan County Central | | | | | | | | | | | |
| Milo School | | | 4 | 4 | 9 | 9 | 9 | 3 | 5 | 4 | 4 |
| Mossleigh School | | | 6 | 11 | 5 | 10 | 7 | 3 | 6 | 2 | |
| Wheatland #16 | | | | | | | | | | | |
| Carseland School | | | 4 | 3 | 2 | 3 | | 3 | | | |
| Cluny School | | | | | | | | | 2 | | |
| Gleichen School | | | 10 | 6 | 9 | 7 | 8 | 5 | | | |
| Rockyford School | | | 5 | 2 | 3 | 4 | 2 | | | | |
| Samuel Crowthers | | | | | | | | | 14 | 11 | 12 |
| Standard School | | | 2 | 1 | 1 | 3 | 6 | 2 | 3 | 2 | |
| Westmount | | | 5 | 9 | 8 | 8 | 14 | 6 | | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| **Blackfoot/Stoney/Sarcee** | | | | | | |
| **Calgary Rural #41** | | | | | | |
| Dr. W.J. Collett | | | | | 2 | |
| Springbank | | | | | 35 | |
| Elbow Valley | 5 | 6 | 3 | | 33 | 70 |
| **Vulcan County #2** | | | | | | |
| Arrowwood School | | | | | 37 | |
| Vulcan County Central | | | | | 12 | |
| Milo School | 2 | 7 | 3 | | 51 | |
| Mossleigh School | | | | | 50 | 150 |
| **Wheatland #16** | | | | | | |
| Carseland School | | | | | 15 | |
| Cluny School | | | | | 7 | |
| Gleichen School | 3 | | 2 | | 45 | |
| Rockyford School | | | | | 16 | |
| Samuel Crowthers | | | | | 42 | |
| Standard School | 1 | 4 | | | 24 | |
| Westmount | | | | 4 | 62 | |
| | | | | 12 | | 211 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | | | | | | | | | | |
| Drumheller S.D. #62 | | | | | | | | | | | |
| Drumheller C.H.S. | | | | | | | | | | | |
| Exshaw S.D. #1669 | | | | | | | | | | | |
| Exshaw School | | | 14 | 19 | 13 | 18 | 17 | 13 | 4 | 4 | 2 |
| Foothills S.D. #38 | | | | | | | | | | | |
| Black Diamond Elem. | | | | 3 | | | | 1 | | | |
| Cayley | | | | | 1 | 1 | | | | | |
| Longview | | | 6 | 6 | 2 | 1 | 5 | 6 | 3 | 1 | |
| Oilfields | | | | | | | | | 2 | | 1 |
| Newell County #4 | | | | | | | | | | | |
| Bassano | | | 4 | 3 | 4 | 6 | 4 | 6 | 6 | 4 | 3 |
| Red Deer S.D. #104 | | | | | | | | | | | |
| L. Thurber | | | | | | | | | | | |
| TOTALS | | 25 | 94 | 98 | 85 | 106 | 108 | 73 | 75 | 59 | 48 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | | | | | |
| Drumheller S.D. #62 | | | | | | |
| Drumheller C.H.S. | | | | | | |
| Exshaw S.D. #1669 | 29 | 13 | 13 | | 55 | 55 |
| Exshaw School | | | | | | |
| Foothills S.D. #38 | | | | | 104 | 104 |
| Black Diamond Elem. | | | | | | |
| Cayley | | | | | | |
| Longview | | | | 2 | 6 | |
| Oilfields | | | | | 2 | |
| | | | | | 30 | |
| Newell County #4 | | | | | 3 | 41 |
| Bassano | | | | | | |
| Red Deer S.D. #104 | 2 | 1 | | | 43 | 43 |
| L. Thurber | | | | | | |
| | | | | 1 | 1 | 1 |
| TOTALS | 57 | 43 | 32 | 24 | 927 | 927 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blood/Peigan | | | | | | | | | | | |
| Cardston S.D. #2 | | | | | | | | | | | |
| Cardston Elem. | | 93 | 60 | 67 | 49 | 36 | 62 | 60 | | | |
| Cardston Jr. H.S. | | | | | | | | | 59 | 40 | 39 |
| Cardston Sr. H.S. | | | | | | | | | | | |
| Magrath Elem. | | | | 2 | 4 | | 4 | 2 | | | |
| Magrath H.S. | | | | | | | | | 2 | 6 | 4 |
| Glenwood School | | | 8 | 5 | 5 | 2 | 4 | 5 | 10 | 4 | 8 |
| Pincher Creek S.D. #29 | | | | | | | | | | | |
| Canyon-Central Elem. | | | 7 | 4 | 13 | 9 | 9 | 9 | | | |
| Matthew Halton Jr.Sr. | | | | | | | | | 14 | 12 | 12 |
| Lundbreck Elem. | | | | 1 | | | 1 | | | | |
| Pincher Creek R.C. S.S.D. #18 | | | | | | | | | | | |
| St. Michael's Sep. School | | | 5 | 8 | 5 | 20 | 5 | 13 | 12 | 6 | 12 |
| Lethbridge S.S.D. #19 | | | | | | | | | | | |
| St. Mary's Elem. | | | 5 | 3 | 4 | | 3 | 1 | 1 | | |
| Assumption | | | 1 | 2 | | 1 | | | | | |
| St. Patrick's Elem. | | | | 1 | 1 | | | | | | |
| Catholic Central H.S. | | | | | | | | | | 4 | 2 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Blood/Peigan | | | | | | |
| Cardston S.D. #2 | | | | | | |
| Cardston Elem. | | | | | 427 | |
| Cardston Jr. H.S. | | | | | 138 | |
| Cardston Sr. H.S. | 54 | 32 | 21 | | 107 | |
| Magrath Elem. | | | | | 12 | |
| Magrath H.S. | 2 | | 1 | | 15 | |
| Glenwood School | | | | | 51 | 750 |
| Pincher Creek S.D. #29 | | | | | | |
| Canyon-Central Elem. | | | | | 51 | |
| Matthew Halton Jr.Sr. | 13 | 6 | 9 | | 66 | |
| Lundbreck Elem. | | | | | 2 | 119 |
| Pincher Creek R.C. S.S.D. #18 | | | | | | |
| St. Michael's Sep. School | 7 | 7 | | | 100 | 100 |
| Lethbridge S.S.D. #19 | | | | | | |
| St. Mary's Elem. | | | | | 17 | |
| Assumption | | | | | 4 | |
| St. Patrick's Elem. | | | | | 2 | |
| Catholic Central H.S. | 1 | | | | 7 | 30 |

42

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blood/Peigan | | | | | | | | | | | |
| Lethbridge S.D. #51 | | | | | | | | | | | |
| Allan Watson | | | | | | | 4 | 4 | | | |
| Fleetwood/Bowden | | | 1 | 1 | | | | | | | |
| Dorothy Gooder | | | | | | | | | | | |
| Lakeview Elem. | | | 5 | 1 | 3 | 1 | | | | | |
| Hamilton Jr.H.S. | | | | | | | | | 4 | 6 | 1 |
| Lethbridge Colleg. Inst. | | | | | | | | | | 8 | 7 |
| Gilbert Patterson | | | | | | | | | 4 | | 1 |
| Willow Creek S.D. #28 | | | | | | | | | | | |
| W.A. Day | | 3 | 14 | 20 | 31 | | | | | | |
| G.R. Davis | | | | | | 19 | 24 | 24 | 35 | | |
| F.P. Walshe | | | | | | | | | 16 | 37 | 33 |
| TOTALS | | 96 | 106 | 115 | 115 | 88 | 116 | 118 | 157 | 123 | 119 |

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| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Blood/Peigan | | | | | | |
| Lethbridge S.D. #51 | | | | | | |
| Allan Watson | | | | | 8 | |
| Fleetwood/Bowden | | | | | 2 | |
| Dorothy Gooder | | | | | 7 | |
| Lakeview Elem. | | | | 7 | 10 | |
| Hamilton Jr.H.S. | | | | | 11 | |
| Lethbridge Colleg. Inst. | | | | | 18 | |
| Gilbert Patterson | 3 | | | | 5 | 61 |
| Willow Creek S.D. #28 | | | | | | |
| W.A. Day | | | | | 68 | |
| G.R. Davis | | | | | 102 | |
| F.P. Walshe | 28 | 16 | 10 | | 140 | 310 |
| TOTALS | 108 | 61 | 41 | 7 | 1370 | 1370 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | | | | | | |
| County Lac Ste.Anne #28 | | | | | | | | | | | |
| Darwell School | | 5 | 2 | 4 | 4 | 4 | 6 | 8 | 8 | | |
| Onaway Elem. | | | 4 | | 4 | 7 | 6 | | | | |
| Onaway Jr. & Sr. High | | | | | | | | | 6 | 5 | 11 |
| County Parkland #31 | | | | | | | | | | | |
| Duffield | | | | 2 | 1 | 1 | 4 | 1 | 5 | 3 | 4 |
| Stony Plain Elem. | | | 9 | 3 | 5 | 4 | 8 | 8 | | | |
| Stony Plain Jr. High | | | | | | | | | 4 | 12 | 3 |
| Stony Plain Memorial | | | | | | | | | | | |
| County of Ponoka #3 | | | | | | | | | | | |
| Ponoka Jr. High | | | | | | | | | 13 | 10 | 13 |
| Ponoka Comp. High | | | | | | | | | | | |
| Riverside Elem. | | | 6 | | | | | | | | |
| Ponoka Elem. | | | 13 | 18 | 15 | 10 | 17 | 15 | | | |
| Ponoka R.C. #95 | | | | | | | | | | | |
| St. Augustine Sep. | | | 17 | 9 | 9 | 16 | 11 | 12 | 22 | 16 | 25 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | T O T A L |
|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | |
| County Lac Ste.Anne #28 | | | | | | |
| Darwell School | | | | | 41 | |
| Onaway Elem. | | | | 2 | 23 | |
| Onaway Jr. & Sr. High | 3 | 3 | 3 | | 31 | 95 |
| County Parkland #31 | | | | | | |
| Duffield | | | | | 21 | |
| Stony Plain Elem. | | | | 1 | 38 | |
| Stony Plain Jr. High | | | | | 19 | |
| Stony Plain Memorial | 7 | 2 | 2 | | 11 | 89 |
| County of Ponoka #3 | | | | | | |
| Ponoka Jr. High | | | | | 36 | |
| Ponoka Comp. High | 26 | 19 | 20 | | 65 | |
| Riverside Elem. | | | | 3 | 9 | |
| Ponoka Elem. | | | | 3 | 91 | 201 |
| Ponoka R.C. #95 | | | | | | |
| St. Augustine Sep. | | | | | 137 | 137 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | | | | | | |
| Thibeault R.C.S.S.Dist. #35 | | | | | | | | | | | |
| Georges P. Vanier | | | | | | | | | 2 | 2 | 5 |
| Edmonton S.D. #7 | | | | | | | | | | | |
| Sherwood | | | | | | 1 | | 1 | | | |
| L.Y. Cairns Voc. | | | | | | | | | | | |
| Eastglen Comp. High | | | | | | | | | | | |
| Lauderdale Elem. | | | | | | | 2 | 1 | | | |
| Bonnie Doon Comp. High | | | | | | | | | | | |
| Victoria Comp. High | | | | | | | | | | | |
| Rundle Public | | | | | | | | 1 | | | |
| W.P. Wagner | | | | | | | | | | | |
| Youngstown Elem. | | | | | | | 1 | | | | |
| Edmonton R.C.S.S.D. #7 | | | | | | | | | | | |
| Archbishop MacDonald | | | | | | | | | | | |
| Holy Cross | | | | | | | | | | | |
| Notre Dame | | | | | | | | | 1 | 5 | 5 |
| Our Lady of Lourdes | | | 1 | 1 | | 2 | 4 | | | | |
| Our Lady of Peace | | | | | | 1 | | 2 | | | |
| St. Andrew Separate | | | 8 | 6 | 8 | 3 | 4 | 8 | | | |
| St. Basil | | | | | | | | | | 1 | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | |
| Thibeault R.C.S.S.Dist. #35 | | | | | | |
| Georges P. Vanier | 8 | 1 | 2 | | 20 | 20 |
| Edmonton S.D. #7 | | | | | | |
| Sherwood | | | | | 2 | |
| L.Y. Cairns Voc. | | | | 2 | 2 | |
| Eastglen Comp. High | 2 | | | | 2 | |
| Lauderdale Elem. | | | | | 3 | |
| Bonnie Doon Comp. High | 1 | | 2 | | 3 | |
| Victoria Comp. High | 10 | 1 | 4 | | 15 | |
| Rundle Public | | | | | 1 | |
| W.P. Wagner | 2 | | 1 | | 3 | |
| Youngstown Elem. | | | | | 1 | 32 |
| Edmonton R.C.S.S.D. #7 | | | | | | |
| Archbishop MacDonald | 3 | | | | 3 | |
| Holy Cross | | | | | 11 | |
| Notre Dame | | | | | 8 | |
| Our Lady of Lourdes | | | | | 3 | |
| Our Lady of Peace | | | | | 37 | |
| St. Andrew Separate | | | | 1 | 1 | |
| St. Basil | | | | 1 | 2 | |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | | | | | | |
| Edmonton S.S.D. #7 (cont'd.) | | | | | | | | | | | |
| St. Francis Xavier | | | | | | | | | | | |
| St. Joseph's C.H.S. | | | | | | | | | | | |
| St. Thomas More | | | | | | | | | 9 | 8 | |
| St. Vincent Sep. | | | 8 | 5 | | 2 | 3 | 3 | 7 | 2 | 2 |
| St. Albert S.D. #3 | | | | | | | | | | | |
| Industrial Research Training Centre | | | | | | | | | | | |
| Sturgeon #24 | | | | | | | | | | | |
| Camilla School | | | 7 | 1 | 5 | 4 | 5 | 6 | 17 | 5 | 1 |
| County of Wetaskiwin #10 | | | | | | | | | | | |
| Clear Vista | | | 1 | 1 | 2 | | 1 | 1 | | 5 | 1 |
| Lakedell School | | | 9 | 8 | 6 | 5 | 2 | 6 | 3 | 1 | |
| Pigeon Lake Regional Hi. | | | | | | | | | | | 2 |
| Wetaskiwin R.C. #15 | | | | | | | | | | | |
| Sacred Heart | | | 5 | 4 | 9 | 8 | 4 | 9 | 12 | 8 | 4 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | |
| Edmonton S.S.D. #7 (cont | | | | | | |
| St. Francis Xavier | 10 | 5 | | | 15 | |
| St. Joseph's C.H.S. | 1 | | 1 | | 2 | |
| St. Thomas More | | | | | 17 | |
| St. Vincent Sep. | | | | | 32 | 131 |
| St. Albert S.D. #3 | | | | | | |
| Industrial Research Training Centre | | | | 2 | 2 | 2 |
| Sturgeon #24 | | | | | | |
| Camilla School | | | | | 51 | 51 |
| County of Wetaskiwin #10 | | | | | | |
| Clear Vista | | | | | 12 | |
| Lakedell School | | | | | 40 | |
| Pigeon Lake Regional Hi. | 1 | | | | 3 | 55 |
| Wetaskiwin R.C. #15 | | | | | | |
| Sacred Heart | | | | | 63 | 63 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | | | | | | |
| Wetaskiwin S.D. #264 | | | | | | | | | | | |
| Wetaskiwin C.H.S. Parkdale School | | | | 1 | | | | 2 | | | |
| Wetaskiwin Association for Retarded Children | | | | | | | | | | | |
| Lynn Lauren School | | | | | | | | | | | |
| Dept. of Education | | | | | | | | | | | |
| School for the Deaf | | | | | | | | | | | |
| Edmonton Association for Retarded Children | | | | | | | | | | | |
| Winnifred Stewart | | | | | | | | | | | |
| TOTALS | | 5 | 90 | 63 | 68 | 68 | 78 | 84 | 109 | 83 | 76 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Edmonton/Hobbema | | | | | | |
| Wetaskiwin S.D. #264 | | | | | | |
| Wetaskiwin C.H.S. | 19 | 10 | 5 | | 34 | |
| Parkdale School | | | | | 3 | 37 |
| Wetaskiwin Association for Retarded Children | | | | | | |
| Lynn Lauren School | | | | 5 | 5 | 5 |
| Dept. of Education | | | | | | |
| School for the Deaf | | | | 2 | 2 | 2 |
| Edmonton Association for Retarded Children | | | | | | |
| Winnifred Stewart | | | | 3 | 3 | 3 |
| TOTALS | 93 | 41 | 40 | 25 | 923 | 923 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Fort Vermilion | | | | | | | | | | | |
| Fort Vermilion S.C. #52 | | | | | | | | | | | |
| Assumption | | 34 | 41 | 37 | 19 | 20 | 28 | 22 | 25 | 18 | 16 |
| Upper Hay River-Meander | | 11 | 13 | 11 | 9 | 6 | 10 | 3 | 6 | 4 | 6 |
| Fort Vermilion Public | | | 4 | 1 | | 1 | 1 | 1 | | | |
| High Level Public | | | 6 | 2 | 5 | 4 | 4 | 3 | 1 | 2 | |
| Rocky Lane Public | | | 8 | 8 | 8 | 9 | 10 | 8 | 6 | 3 | 2 |
| North Tallcree | | 5 | 11 | 5 | 2 | 6 | 6 | 1 | 3 | 3 | |
| South Tallcree | | 8 | 3 | 3 | 6 | 2 | 5 | 2 | | 6 | 2 |
| La Crete | | | | | | | | | | | 1 |
| Fort Vermilion Sep. #26 | | | | | | | | | | | |
| St. Mary's Sep. School | | | 1 | 3 | | 1 | 1 | | | | 3 |
| Northland S.D. #61 | | | | | | | | | | | |
| Little Flower-Fox Lake | | 17 | 42 | 22 | 21 | 14 | 21 | 9 | 10 | 16 | 5 |
| Jean D'Or Prairie School | | 19 | 32 | 23 | 18 | 11 | 15 | 6 | 9 | 17 | 7 |
| Garden River School | | 4 | 13 | 7 | 4 | | 8 | 3 | 3 | 3 | |
| Steen River | | | 1 | | 2 | 1 | 1 | 1 | | 1 | |
| Dr. Mary Jackson | | | | | | | | | | 1 | |
| TOTALS | | 98 | 175 | 122 | 94 | 75 | 110 | 59 | 63 | 74 | 42 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | T O T A L |
|---|---|---|---|---|---|---|
| **Fort Vermilion** | | | | | | |
| **Fort Vermilion S.C. #52** | | | | | | |
| Assumption | | | | | 260 | |
| Upper Hay River-Meander | | | | | 79 | |
| Fort Vermilion Public | | | | 1 | 9 | |
| High Level Public | | | | | 27 | |
| Rocky Lane Public | 1 | | | | 63 | |
| North Tallcree | | | | | 42 | |
| South Tallcree | 1 | | | | 38 | |
| La Crete | | 1 | | | 2 | 520 |
| **Fort Vermilion Sep. #26** | | | | | | |
| St. Mary's Sep. School | | | | 1 | 10 | 10 |
| **Northland S.D. #61** | | | | | | |
| Little Flower-Fox Lake | | | | | 177 | |
| Jean D'Or Prairie School | | | | | 157 | |
| Garden River School | | | | | 45 | |
| Steen River | | | | | 7 | |
| Dr. Mary Jackson | | | | | 1 | 387 |
| TOTALS | 2 | 1 | | 2 | | 917 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Beaverlodge R.C.S.S.D. #68 | | | | | | | | | | | |
| St. Mary's | | | | | | | | | 1 | 2 | |
| East Smoky #54 | | | | | | | | | | | |
| Harry Gray | | | | | 3 | 1 | 1 | | | | |
| Hillside High | | | | | | | | | | | |
| Ridge Valley | | | 1 | 2 | | 1 | 1 | 1 | | | |
| Grande Prairie #2357 | | | | | | | | | | | |
| Avondale | | | | | 1 | | | | | | |
| Grande Prairie C.H.S. | | | | | | | | | | | |
| Hillside Elem. | | | 2 | 2 | 1 | 2 | | | | | |
| Montrose | | | 1 | | | | | | 1 | 2 | |
| County of Grande Prairie #1 | | | | | | | | | | | |
| Hythe | | | 6 | 6 | 2 | | 2 | 1 | 3 | | |
| Valhalla | | | | 1 | | 1 | | 1 | | | |
| Wembley | | | | | 1 | | | | | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Beaverlodge R.C.S.S.D. #68 | | | | | | |
| St. Mary's | 1 | | | | 4 | 4 |
| East Smoky #54 | | | | | | |
| Harry Gray | | | | | 5 | |
| Hillside High | 7 | | | | 7 | |
| Ridge Valley | | | | | 6 | 18 |
| Grande Prairie #2357 | | | | | | |
| Avondale | | | | 1 | 2 | |
| Grande Prairie C.H.S. | 4 | 3 | 5 | | 12 | |
| Hillside Elem. | | | | | 7 | |
| Montrose | | | | | 4 | 25 |
| County of Grande Prairie #1 | | | | | | |
| Hythe | | | | | 20 | |
| Valhalla | | | | | 3 | |
| Wembley | | | | | 1 | 24 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Lesser Slave Lake | | | | | | | | | | | |
| Grande Prairie RCSSD #28 | | | | | | | | | | | |
| St. Clement's | | | | 1 | | 1 | | 1 | 1 | | |
| St. Joseph's | | | | | | | | | | 1 | 3 |
| St. Gerard's | | | | 1 | | 1 | | | | | |
| High Prairie #48 | | | | | | | | | | | |
| Driftpile | 19 | | 13 | 6 | 8 | 8 | 3 | 14 | | | |
| Carole Bannister | | | | 2 | | 4 | 5 | 3 | 16 | 12 | 5 |
| High Prairie Elem. | | | 1 | 2 | 1 | | | | | | |
| Kinuso | | | 1 | 1 | 3 | 4 | 4 | 3 | 3 | 4 | 2 |
| Roland Mitchener | | | | | | | | | | | |
| E.G. Wahlstrom | | | | | | 2 | 2 | 1 | 1 | | |
| E.W. Pratt | | | | | | | | | | | |
| Prairie River | | | | | | 1 | | 1 | 2 | 2 | |
| C.J. Shurter | | | 1 | | | | | | | | |
| High Prairie R.C. #56 | | | | | | | | | | | |
| St. Andrews | | 1 | 6 | 7 | 5 | 5 | 4 | 6 | 6 | 7 | 7 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | T O T A L |
|---|---|---|---|---|---|---|
| **Lesser Slave Lake** | | | | | | |
| **Grande Prairie RCSSD #2** | | | | | | |
| St. Clement's | | | | | 4 | |
| St. Joseph's | 3 | | | | 7 | |
| St. Gerard's | | | | | 2 | 13 |
| **High Prairie #48** | | | | | | |
| Driftpile | | | | | 71 | |
| Carole Bannister | | | | | 47 | |
| High Prairie Elem. | | | | | 4 | |
| Kinuso | 7 | 4 | | | 36 | |
| Roland Mitchener | | 1 | 2 | | 3 | |
| E.G. Wahlstrom | | | | | 6 | |
| E.W. Pratt | 6 | | 6 | | 12 | |
| Prairie River | | | | | 6 | |
| C.J. Shurter | | | | | 1 | 186 |
| **High Prairie R.C. #56** | | | | | | |
| St. Andrews | | | | | 54 | 54 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Lesser Slave Lake | | | | | | | | | | | |
| Northland #61 | | | | | | | | | | | |
| Atikameg-Sovereign | | 18 | 15 | 14 | 14 | 22 | 19 | 10 | 8 | 3 | 13 |
| Calling Lake | | 2 | 9 | 1 | 3 | 7 | 1 | 7 | 3 | 4 | |
| Chipewyan Lakes | | 7 | 4 | 5 | 5 | 7 | 2 | 5 | 4 | | |
| Grouard | | | | 2 | | 3 | | 3 | | | 1 |
| Kateri | | 3 | 1 | 5 | 4 | 2 | 6 | 2 | 5 | | |
| Little Buffalo | | | 4 | 6 | 3 | 4 | 3 | 4 | 3 | 4 | |
| Loon Lake | | 1 | 1 | 1 | | 1 | 1 | 1 | | | |
| Mistassiny | | | 17 | 18 | 16 | 11 | 18 | 12 | 27 | 17 | 8 |
| Peerless Lake | | | 1 | 1 | 4 | 6 | 4 | 2 | 4 | 2 | |
| Pelican Mountain | | 3 | 3 | 1 | 3 | | | | | | |
| St. Theresa | | 7 | 9 | 11 | 18 | 12 | 10 | 8 | | | |
| Nose Creek | | | | | | 1 | | | | | |
| Peace River #10 | | | | | | | | | | | |
| Berwyn | | | 1 | 1 | | 2 | | | 1 | 1 | |
| Brownvale | | | 1 | | 1 | 1 | 1 | 1 | | 1 | |
| Grimshaw | | | | | | | | | 1 | 1 | |
| Kennedy Elem. | | | | 1 | | | | | 1 | | |
| Paul Rowe | | | | | | | | | | | 3 |
| Peace River H.S. | | | | | | | | | | | |
| Nampa | | | | | | 1 | 1 | 2 | 1 | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | T O T A L |
|---|---|---|---|---|---|---|
| **Lesser Slave Lake** | | | | | | |
| **Northland #61** | | | | | | |
| Atikameg-Sovereign | 1 | | | | 137 | |
| Calling Lake | | | | | 37 | |
| Chipewyan Lakes | | | | | 39 | |
| Grouard | | | | | 9 | |
| Kateri | | | | | 28 | |
| Little Buffalo | | | | | 31 | |
| Loon Lake | | | | | 6 | |
| Mistassiny | 5 | | | | 149 | |
| Peerless Lake | | | | | 24 | |
| Pelican Mountain | | | | | 10 | |
| St. Theresa | | | | | 75 | |
| Nose Creek | | | | | 1 | 546 |
| **Peace River #10** | | | | | | |
| Berwyn | | | | | 6 | |
| Brownvale | | | | | 6 | |
| Grimshaw | | | | | 2 | |
| Kennedy Elem. | | | | | 2 | |
| Paul Rowe | | | | | 3 | |
| Peace River H.S. | | | 4 | | 4 | |
| Nampa | | | | | 5 | 28 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Lesser Slave Lake | | | | | | | | | | | |
| Valleyview RCSSD #84 | | | | | | | | | | | |
| St. Stephens | | 21 | 21 | 15 | 19 | 4 | 14 | 23 | 11 | 5 | 17 |
| Grande Prairie Assoc. for the Retarded | | | | | | | | | | | |
| Peace School of Hope | | | | | | | | | | | |
| Peace River RCSSD #43 | | | | | | | | | | | |
| Glenmary | | | | | | | | | | | 1 |
| TOTALS | 19 | 63 | 119 | 113 | 115 | 115 | 102 | 112 | 103 | 68 | 60 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Lesser Slave Lake | | | | | | |
| Valleyview RCSSD #84 | | | | | | |
| St. Stephens | | | | | 150 | 150 |
| Grande Prairie Assoc. for the Retarded | | | | | | |
| Peace School of Hope | | | | 3 | 3 | 3 |
| Peace River RCSSD #43 | | | | | | |
| Glenmary | 4 | | | | 5 | 5 |
| TOTALS | 38 | 8 | 17 | 4 | 1056 | 1056 |

62

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | | | | | | |
| Bonnyville S.D. #46 | | | | | | | | | | | |
| Grande Centre Sr. High | | | | | | | | | | | |
| Grande Centre Jr. High | | | | | | | | | | | 3 |
| Grande Centre Elem. | | | | | | 1 | | | | | |
| Cold Lake Public | | | 1 | | | | | | | | |
| Bonnyville S.D.#2665 | | | | | | | | | | | |
| Bonnyville C.H.S. | | | | | | | | | | | |
| Notre Dame Jr. High | | | | | | | | | 14 | 17 | 11 |
| Cold Lake RCSSD #64 | | | | | | | | | | | |
| St. Dominic's | | 4 | 4 | 3 | 6 | 4 | 4 | 1 | 4 | 3 | 3 |
| Fort McMurray S.D. #32 | | | | | | | | | | | |
| St. John's Jr. High | | | | | | | | | 7 | 9 | 3 |
| Good Shepherd Elem. | | | 1 | 1 | | | 1 | | | | |
| Turcotte Elem. | | | 8 | 8 | 4 | 5 | 5 | 6 | | | |
| St. Paul's Elem. | | | 1 | 2 | 1 | 2 | 2 | 2 | | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | |
| Bonnyville S.D. #46 | | | | | | |
| Grande Centre Sr. High | 9 | 1 | 1 | | 11 | |
| Grande Centre Jr. High | | | | | 3 | |
| Grande Centre Elem. | | | | | 1 | |
| Cold Lake Public | | | | | 1 | 16 |
| Bonnyville S.D.#2665 | | | | | | |
| Bonnyville C.H.S. | 15 | 6 | 3 | | 24 | |
| Notre Dame Jr. High | | | | | 42 | 66 |
| Cold Lake RCSSD #64 | | | | | | |
| St. Dominic's | 3 | 2 | | | 41 | 41 |
| Fort McMurray S.D. #32 | | | | | | |
| St. John's Jr. High | | | | 1 | 20 | |
| Good Shepherd Elem. | | | | | 3 | |
| Turcotte Elem. | | | | | 36 | |
| St. Paul's Elem. | | | | | 10 | 69 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | | | | | | |
| Fort McMurray S.D. #2833 | | | | | | | | | | | |
| Peter Pond High School | | | | | | | | | | | |
| Dr. Clark Elem. | | | | | | 1 | 2 | | | | |
| Thickwood Heights | | | | | 1 | | | 1 | | | |
| Beacon Hill | | | 1 | | 1 | | | | | | |
| Fort McMurray Assoc. for the Mentally Handicapped | | | | | | | | | | | |
| Hillside School | | | | | | | | | | | |
| Lac La Biche S.D. #51 | | | | | | | | | | | |
| Central Elem. | | | 9 | 7 | | | | | | | |
| Vera Walsh | | | | | 6 | 3 | | 7 | | | |
| Dr. Swift Jr. High | | | | | | | | | 7 | 3 | |
| J.A. William | | | | | | | | | | | 6 |
| Beaver Lake | | 5 | | | | | | | | | |
| Northlands S.D. #61 | | | | | | | | | | | |
| Fort McKay | | | 4 | | 5 | 4 | 4 | 1 | 5 | 4 | |
| Janvier | | | 8 | 4 | 4 | 9 | 7 | 9 | 8 | 2 | |
| A.C. McCullay | | | | 1 | | | | | | | |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | |
| Fort McMurray S.D. #2833 | | | | | | |
| Peter Pond High School | 4 | 2 | 3 | | 9 | |
| Dr. Clark Elem. | | | | | 3 | |
| Thickwood Heights | | | | | 2 | |
| Beacon Hill | | | | | 2 | 16 |
| Fort McMurray Assoc. for the Mentally Handicapped | | | | | | |
| Hillside School | | | | 2 | 2 | 2 |
| Lac La Biche S.D. #51 | | | | | | |
| Central Elem. | | | | 1 | 17 | |
| Vera Walsh | | | | | 16 | |
| Dr. Swift Jr. High | | | | | 10 | |
| J.A. William | 3 | 1 | 1 | | 11 | |
| Beaver Lake | | | | | 5 | 59 |
| Northlands S.D. #61 | | | | | | |
| Fort McKay | | | | | 27 | |
| Janvier | | | | | 51 | |
| A.C. McCullay | | | | | 1 | 79 |

66

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | | | | | | |
| Northland S.D. #61 (Con't) | | | | | | | | | | | |
| J.F. Dion | | | | 1 | | | | | | | |
| Fort Chipewyan | | | | 1 | | | | | | | |
| County of Smoky Lake #13 | | | | | | | | | | | |
| Spedden School | | | 1 | 1 | 1 | | | 1 | | | |
| Vilna School | | | 10 | 7 | 10 | 10 | 11 | 7 | 8 | 6 | 6 |
| H.A. Kostash-Smoky Lake | | | | | | | | | | | |
| St. Paul S.Dist. #1 | | | | | | | | | | | |
| St.Paul Regional H.S. | | | | | | | | | | | |
| St. Paul Co. #19 | | | | | | | | | | | |
| Ashmont Elem./Sec. | | | 16 | 13 | 14 | 26 | 18 | 25 | 31 | 33 | 32 |
| Elk Point Elem. | | | 1 | 2 | | 2 | 1 | 3 | | | 1 |
| Heinsburg | | | 12 | 16 | 6 | 12 | 4 | 4 | 2 | 7 | 9 |
| Lafond | | | | | | | | 1 | | | |
| North West Territories | | | | | | | | | | | |
| J.B. Tyrrel H.S. | | | | | | | | | | | 1 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | |
| Northland S.D. #61 (Con't) | | | | | | |
| J.F. Dion | | | | | 1 | |
| Fort Chipewyan | | | | | 1 | 81 |
| County of Smoky Lake #13 | | | | | | |
| Spedden School | | | | | 4 | |
| Vilna School | | | | | 81 | |
| H.A. Kostash-Smoky Lake | 2 | 1 | 3 | 1 | 1 | 86 |
| St. Paul S.Dist. #1 | | | | | | |
| St.Paul Regional H.S. | 11 | 11 | 19 | | 41 | 41 |
| St. Paul Co. #19 | | | | | | |
| Ashmont Elem./Sec. | | | | | | |
| Elk Point Elem. | 12 | 18 | 9 | | 247 | |
| Heinsburg | 1 | | 1 | | 12 | |
| Lafond | 3 | 7 | 3 | | 85 | |
| | | | | | 1 | 345 |
| North West Territories | | | | | | |
| J.B. Tyrrel H.S. | 4 | 7 | 6 | | 18 | 18 |

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | | | | | | |
| St. Paul S.D. #2228 | | | | | | | | | | | |
| St. Paul Elem. | | | 10 | 14 | 11 | 16 | 8 | | | | |
| Racette Jr. High | | | | | | | | 9 | 11 | 14 | 10 |
| New Hope | | | | | | | | | | | |
| St. Paul's S.D. #5 | | | | | | | | | | | |
| Glen Avon Jr. High | | | 9 | 9 | 6 | 11 | 8 | 15 | 14 | 12 | 4 |
| Grande Centre RCSSD #67 | | | | | | | | | | | |
| Assumption | | | 2 | | 2 | 2 | 2 | 3 | | 3 | 1 |
| TOTALS | | 9 | 99 | 90 | 78 | 108 | 77 | 95 | 111 | 113 | 90 |

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Saddle Lake/Athabasca | | | | | | |
| St. Paul S.D. #2228 | | | | | | |
| St. Paul Elem. | | | | | 59 | |
| Racette Jr. High | | | | | 44 | |
| New Hope | | | | 6 | 6 | 109 |
| St. Paul's S.D. #5 | | | | | | |
| Glen Avon Jr. High | | | | | 88 | 88 |
| Grande Centre RCSSD #67 | | | | | | |
| Assumption | | | | | 15 | 15 |
| TOTALS | 67 | 56 | 49 | 10 | | 1052 |

SUMMARY BY DISTRICTS - PROVINCIAL SCHOOL ENROLLMENT

| DISTRICT | K4 | K5 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | | 25 | 94 | 98 | 85 | 106 | 108 | 73 | 75 | 59 | 48 |
| Blood/Peigan | | 96 | 106 | 115 | 115 | 88 | 116 | 118 | 157 | 123 | 119 |
| Edmonton/Hobbema | | 5 | 90 | 63 | 68 | 68 | 78 | 84 | 109 | 83 | 76 |
| Fort Vermilion | | 98 | 175 | 122 | 94 | 75 | 110 | 59 | 63 | 74 | 42 |
| Lesser Slave Lake | 19 | 63 | 119 | 113 | 115 | 115 | 102 | 112 | 103 | 68 | 60 |
| Saddle Lake/Athabasca | | 9 | 99 | 90 | 78 | 108 | 77 | 95 | 111 | 113 | 90 |
| TOTALS | 19 | 296 | 683 | 601 | 555 | 560 | 591 | 541 | 618 | 520 | 435 |

# Summary by Districts - Provincial School Enrollment (cont'd)

| DISTRICT | 10 | 11 | 12 | SPECIAL | SUB TOTAL | TOTAL |
|---|---|---|---|---|---|---|
| Blackfoot/Stoney/Sarcee | 57 | 43 | 32 | 24 | 927 | 927 |
| Blood/Peigan | 108 | 61 | 41 | 7 | 1370 | 1370 |
| Edmonton/Hobbema | 93 | 41 | 40 | 25 | 923 | 923 |
| Fort Vermilion | 2 | 1 | | 2 | 917 | 917 |
| Lesser Slave Lake | 38 | 8 | 17 | 4 | 1056 | 1056 |
| Saddle Lake/Athabasca | 67 | 56 | 49 | 10 | 1052 | 1052 |
| TOTALS | 365 | 210 | 179 | 72 | 6245 | 6245 |

POST SCHOOL PROGRAM

VOCATIONAL TRAINING

EMPLOYMENT & RELOCATION



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## VOCATIONAL TRAINING

## ALBERTA REGION

APRIL, 1, 1975 - NOVEMBER 30, 1975-- (AN EIGHT - MONTH PERIOD)

| | DISCON-TINUATIONS | COMPLE-TIONS | TOTAL ENROLMENT |
|---|---|---|---|
| **A. Vocational Preparatory Courses** | | | |
| Upgrading Jr. High | 3 | 1 | 14 |
| Upgrading Sr. High | 10 | 8 | 55 |
| Evening Courses | | 1 | 11 |
| Correspondence Courses | | | 5 |
| Adult Deaf Course | | | 1 |
| Total | 13 | 10 | 86 |
| **B. Formal Vocational Training Courses** | | | |
| Agriculture | 1 | | 2 |
| Arts & Science | | | 9 |
| Automotive | | | 2 |
| Accounting | | | 3 |
| Barber/Beauty Culture | 1 | | 6 |
| Building Construction | | | 2 |
| Business Skills: | | | |
| Business Admin | 2 | | 10 |
| Clerical | 1 | | 2 |
| Receptionist | 2 | | 5 |
| Secretarial/Typist | 3 | 1 | 25 |
| Carpentry | | | 1 |
| Child Care | 2 | | 2 |
| Education Tech | | | 5 |
| Home Economics | | | 1 |
| Commercial Cook | | | 7 |
| Heavy Duty Equip. Op. | | | 1 |
| Law Enforcement | | | 3 |
| Nurses Aide/Orderly | | | 1 |
| Social Counselling | 1 | | 4 |
| Teacher Aide | | | 2 |
| Recreation | | | 4 |
| Welding | 1 | | 2 |
| Music | | | 1 |
| Bible Study | | | 1 |
| Computer Tech | | | 1 |
| Aircraft Mtnce | | | 1 |
| Recreation Mtnce | | | 2 |
| Special Arts | | | 1 |
| Advanced Sewing | | | 1 |
| Total: | 14 | 1 | 107 |

C. Special Vocational Training Courses

| | | | |
|---|---|---|---|
| Agricultural Mechanics | | 1 | 1 |
| Barbering | 1 | | 1 |
| Cree Language Course | | 22 | 22 |
| Carpentry | 1 | | 2 |
| Community Health | | 1 | 1 |
| Counsellor Aide | | 13 | 15 |
| Driver Training | 1 | 2 | 4 |
| Heavy Duty Machine Op. | 1 | | 1 |
| Oil Drilling | | 1 | 1 |
| Teacher Aide | | 3 | 3 |
| Welding | 1 | | 1 |
| Caretaker | | 2 | 4 |
| Drug & Alcohol Conf. | | | 1 |
| Life Skills Coach Training | | | 1 |
| Photography (Studio) | | | 1 |
| Business Admin. | | | 1 |
| Math (Pre. Tech. Physic) | | 2 | 3 |
| Family Aide Program | 1 | 1 | 2 |
| Design Arts | | | 1 |
| Housing Management | | 2 | 2 |
| Cashier | | | 1 |
| Key Punch Op. | | 1 | 1 |
| Alberta Women's Week | 7 | 3 | 10 |
| Native Curr. Dev. | 2 | 10 | 12 |
| School for Living | | | 1 |
| Cake Decorating | | 3 | 3 |
| Total: | 15 | 68 | 97 |

D. University Courses

| | | | |
|---|---|---|---|
| Arts - 1st year | 1 | 6 | 16 |
| 2nd year | | 4 | 10 |
| 3rd year | | 10 | 18 |
| B.Sc.- 1st year | | | 1 |
| 2nd year | | | 3 |
| 3rd year | | | 2 |
| 4th year | | 1 | 1 |
| B.S.W. | 2 | 3 | 14 |
| Commerce | | 1 | 3 |
| Education - B.Ed. - 1st year | | | 37 |
| 2nd year | 1 | 1 | 9 |
| 3rd year | 1 | 2 | 18 |
| 4th year | | 3 | 12 |
| Education - Masters | | 1 | 1 |
| Law | | 1 | 3 |
| Phys.Ed. - 1st year | 5 | 12 | 19 |
| Special Arts | 1 | | 1 |
| Special University Prog. | | | 42 |
| 4th year Prog. | | | 4 |
| Dental Therapy | | | 2 |
| Accounting - Finance | | | 1 |
| Education Dip. Prog. | | | 1 |
| Education - 1st year - Part-time | | | 26 |
| Education - 1st year - Full-time | | | 20 |
| Total: | 12 | 47 | 267 |

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## VOCATIONAL TRAINING

## ALBERTA REGION

APRIL, 1, 1975 - NOVEMBER 30, 1975-- (AN EIGHT - MONTH PERIOD)

| | DISCONTINUATIONS | COMPLETIONS | TOTAL ENROLMENT |
|---|---|---|---|
| E. Professional Courses | | | |
| Arts & Science | 1 | | 4 |
| Business Admin. | | | 7 |
| Agriculture | 1 | | 2 |
| Civil Tech. | | | 1 |
| Industrial Training | | | 1 |
| Nursing | | | 4 |
| Police Science | | | 8 |
| Recreational Leadership | 2 | | 3 |
| Secretarial | | 1 | 1 |
| Social Service | | 3 | 5 |
| Accounting | | | 1 |
| Dental | | | 4 |
| Community Regional Planning | | | 2 |
| Leisure Ed. | 1 | | 1 |
| Heavy Equip. repair | | | 1 |
| Total: | 5 | 4 | 45 |
| F. Registered Nursing Course | | | 1 |
| G. Teacher Training Course (ISUP) | 3 | 2 | 5 |
| H. Outreach | | | 9 |
| GRAND TOTAL | 62 | 132 | 617 |

I. On the Job Training Programs:

| | | | |
|---|---|---|---|
| Business Skills: | | | |
| Clerical | | | 1 |
| Receptionist/Secretary/Typing | | | 2 |
| Band Manager/Program Trainee | | 2 | 2 |
| Craftsman/Maintenance | | 1 | 1 |
| Education Co-Ordinator | | 1 | 1 |
| Employment & Relocation | | | 1 |
| Farm | | 2 | 2 |
| Managerial Training | | 2 | 2 |
| Welfare Worker/Social | | | 2 |
| Grounds Keeper | | | 1 |
| Sec. Counsellor | | | 1 |
| Band Economic Comm. Trainee | 78 | 2 | 2 |
| Total: | | 10 | 18 |

## EMPLOYMENT & RELOCATION

## ALBERTA REGION

APRIL 1, 1975 - NOVEMBER 30, 1975
(An eight month period)

A. Employment

N.B. These figures indicate the number of cases in which action was taken. The figures do not necessarily indicate the number of individuals affected, as any one individual may have received employment assistance more than once, and thus be reported as two, three or even more cases on a short term basis.

| | | REGULAR INDIVIDUAL PLACEMENT | | | SHORT TERM INDIVIDUAL PLACEMENT | | | SHORT TERM GROUP PLACEMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Prev. Mth. | Curr. Mth. | Total | Prev. Mth. | Curr. Mth. | Total | Prev. Mth. | Curr. Mth. | Total |
| Professional, Technical and Managerial | M | 8 | - | 8 | 2 | - | 2 | - | - | - |
| | F | 1 | - | 1 | | | | | | |
| Clerical Sales | M | 2 | - | 2 | | | | | | |
| | F | 4 | - | 4 | 1 | - | 1 | | | |
| Service | M | 3 | - | 3 | 3 | - | 3 | | | |
| | F | 3 | - | 3 | 7 | - | 7 | | | |
| a) Farming | M | | | | 27 | - | 27 | | | |
| | F | | | | 6 | - | 6 | | | |
| b) Fishing | M | 2 | - | 2 | | | | | | |
| | F | | | | | | | | | |
| c) Forestry | M | 8 | - | 8 | 3 | - | 3 | 57 | - | 57 |
| | F | | | | 2 | - | 2 | | | |
| Processing | M | | | | 2 | - | 2 | | | |
| | F | | | | | | | | | |
| Machine Trades | M | | | | | | | | | |
| | F | | | | | | | | | |
| Bench Work | M | | | | 1 | - | 1 | | | |
| | F | 1 | - | 1 | | | | | | |

# EMPLOYMENT & RELOCATION
# ALBERTA REGION

APRIL 1, 1975 - NOVEMBER 30, 1975
(AN EIGHT MONTH PERIOD)

A. Employment (cont'd)

| | | REGULAR INDIVIDUAL PLACEMENT | | | SHORT TERM INDIVIDUAL PLACEMENT | | | SHORT TERM GROUP PLACEMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Prev. Mth. | Curr. Mth. | Total | Prev. Mth. | Curr. Mth. | Total | Prev. Mth. | Curr. Mth. | Total |
| Structural Work | M | 17 | - | 17 | 34 | - | 34 | | | |
| Miscellaneous | M | 16 | 3 | 19 | 3 | - | 3 | | | |
| TOTAL | M | 56 | 3 | 59 | 75 | - | 75 | 57 | - | 57 |
| | F | 9 | - | 9 | 16 | - | 16 | - | - | - |
| TOTAL (Male & Female) | | 65 | 3 | 68 | 91 | - | 91 | 57 | - | 57 |

B. Family Relocations

| | |
|---|---|
| Number of Families relocated | 6 |
| Total for current month | - |
| Cumulative Total | 6 |
| Number of Families receiving Furniture Grant | - |